



Condo - Mid-Rise

1 Westinghouse - Unit C302
Boston, MA 02136
Suffolk County

List Price: **\$155,215**

Unit Placement:	Total Rooms: 3
Unit Level: 3	Bedrooms: 1
Grade School:	Bathrooms: 1f 0h
Middle School:	Master Bath:
High School:	Fireplaces:
Outdoor Space Available:	
Handicap Access/Features:	
Directions: google	

Remarks

UNBELIEVABLE LOFT STYLE SPACE.....SOARING CEILINGS , WIDE OPEN FLOOR PLAN.....EXPOSED BRICK.....ENORMOUS ARCH STYLE WINDOWS TO SHOW OFF YOUR SUN DRENCHED PAD.....IT JUST DOES NOT GET ANY BETTER THAN THIS FOLKS.....WALK TO T AND PARKING. TO PURCHASE THIS UNIT *certain restrictions apply*you need to be a B.R.A certified artist and a household income that does not exceed 1 person \$61,850 2 persons \$70,650. applications will need to filled out and only qualified candidates will be offered showings.

Property Information

Approx. Living Area: 1,164 Sq. Ft.	Approx. Acres:	Garage Spaces: 0
Living Area Includes:	Heat Zones: Forced Air	Parking Spaces: 1
Living Area Source:	Cool Zones: Central Air	Levels in Unit: 2
Living Area Disclosures:		
Disclosures:		

Complex & Association Information

Complex Name:	Units in Complex: 78 Complete:	Units Owner Occupied: Source:
Association: Yes Fee: \$315		
Assoc. Fee Inclds: Water, Sewer, Security, Exterior Maintenance, Landscaping, Snow Removal		
Special Assessments: Unknown		

Room Levels, Dimensions and Features

Room	Level	Size	Features
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Features

Basement: **No**
 Beach: **No**
 Sewer Utilities: **City/Town Sewer**
 Water Utilities: **City/Town Water**
 Waterfront: **No**
 Water View: **No**

Other Property Info

Disclosure Declaration: **No**
 Exclusions:
 Lead Paint: **Unknown**
 UFFI: Warranty Features:
 Year Built/Converted: **2010**
 Year Built Source: **Public Record**
 Year Built Desc: **Renovated Since**
 Year Round:
 Short Sale w/Lndr. App. Req: **No**
 Lender Owned: **No**

Tax Information

Pin #:
 Assessed: **\$206,700**
 Tax: **\$2,503** Tax Year: **2016**
 Book: **0** Page: **0**
 Cert:
 Zoning Code: **R**
 Map: Block: Lot:

Office/Agent Information

Listing Office: [Carrington Real Estate Services, LLC](#) (617) 328-1255 Ext. 101
 Listing Agent: [Patrick O'Donnell](#) (617) 821-2447
 Team Member(s):
 Sale Office:
 Sale Agent:
 Listing Agreement Type: **Exclusive Right to Sell**
 Entry Only: **No**
 Showing: Sub-Agent:
 Showing: Buyer-Agent:
 Showing: Facilitator:
 Special Showing Instructions:

Compensation

Sub-Agent: **0**
 Buyer Agent: **2**
 Facilitator: **0**
 Compensation Based On: